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**TO** LAUSD Teachers

**FROM** Ed Graham 213/622-7001 x212  
Production, Education, and  
Operations Associate

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Ladies and Gentlemen:

Attached is the application for the Los Angeles Chamber Orchestra's *Meet the Music* season. We're all excited to have you back for another set of educational concerts! Please fill out the attached form and get it back to me as soon as possible- remember, we are on a first come, first served basis!

**LACO Meet the Music 0708 Season**

**MTM#1: Friday, November 2<sup>nd</sup>, 2007** Reza Vali's *Toward that Endless Plain*, a concerto for the Ney, a Persian flute. This will be the West Coast Premiere of the concerto, and the composer Reza Vali will be in attendance!

**MTM#2: Friday January 25<sup>th</sup>, 2008** Legendary Classical Guitarist Christopher Parkening joins LACO for a mixture of Baroque and Spanish traditional music. We will be featuring work by Telemann, Joaquin Rodrigo, and Peter Warlock.

**MTM#3 Friday, February 22<sup>nd</sup>, 2008** Join LACO in a sendoff concert to wish them luck on their European Tour! They will be playing a selection of music by Stravinsky, Haydn, Prokofiev, and "Mosaics for Piano and Chamber Orchestra" written by LACO's composer in residence Uri Caine, who will be performing the piano part at this concert!

Please either mail or fax the attached application back to me as soon as possible. The address is:

Ed Graham C/O Los Angeles Chamber Orchestra  
707 Wilshire Blvd Ste 1850  
Los Angeles, CA 90017

The fax number is 213/955-2071.

Please don't hesitate to contact me directly at either 213/622-7001 x212 or [edwardgraham@laco.org](mailto:edwardgraham@laco.org) if you have any questions or concerns.  
All the best,

Ed Graham

Jeffrey Kahane  
Music Director

Andrea Laguni  
Executive Director

707 Wilshire Boulevard, Suite 1850  
Los Angeles, California 90017  
T 213 622 7001 F 213 955 2071  
[info@laco.org](mailto:info@laco.org)

### **MEET THE MUSIC 2007-2008**

To ensure that students benefit fully from their experiences with the Los Angeles Chamber Orchestra *Meet the Music* concerts, we are asking interested teachers to submit a brief application and lesson plan that describes how they will incorporate the orchestra concert(s) into their curriculum. **Music teachers do not need to submit a lesson plan.**

Lesson plans will be evaluated using the following criteria:

- Demonstrates a commitment to prepare the students for the orchestra concert(s).
- Reflects creative ways in which to incorporate the orchestra experience into the curriculum.
- Uses the attached lesson plan format.

Teachers who are selected to participate will receive a visit from a Los Angeles Chamber Orchestra docent prior to each concert they choose to attend.

#### **SUGGESTIONS FOR LESSON PLANS:**

- Discuss appropriate audience behavior as it relates to good citizenship.
- Take turns playing the role of the conductor, the soloist, the musicians and the audience to practice appropriate behavior at a concert.
- Introduce music as a language – a way for a group of people to communicate and identify with one another. Have students write about their “musical language” and why they identify with this type of music. Compare and contrast students’ choices to the type of music people living long ago might choose.
- Play recordings of music of various genres for your students. Invite them to write descriptions of what they hear using the vocabulary of music and onomatopoeic or imitative words.

For more ideas about making music part of the everyday classroom, visit the web sites of the American Symphony Orchestra League ([www.playmusic.org](http://www.playmusic.org)), the Dallas Symphony Orchestra ([www.dsokids.com](http://www.dsokids.com)) and the Monterey Symphony ([www.montereyorchestra.org/Eduindex.htm](http://www.montereyorchestra.org/Eduindex.htm)).

#### **TO APPLY**

Complete the attached application/lesson plan and mail or fax to:

The Los Angeles Chamber Orchestra, Attn: Ed Graham  
707 Wilshire Blvd. Suite 1850  
Los Angeles, CA 90017  
FAX: 213/955-2071

Completed applications must be received by **September 1<sup>st</sup>, 2007**. Teachers will be notified of acceptance by September 15, 2007. Please contact the Los Angeles Chamber Orchestra at 213/622-7001 ext. 212 if you need more information or have any questions.

**MEET THE MUSIC 2007-2008 APPLICATION**

Name \_\_\_\_\_

School \_\_\_\_\_ Track \_\_\_\_\_ Local District \_\_\_\_\_

School Address \_\_\_\_\_

School Number \_\_\_\_\_ Street \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
(AC) Number (AC) Number

FAX: \_\_\_\_\_ e-mail \_\_\_\_\_  
(AC) Number

Grade Level \_\_\_\_\_ Number of Classroom Teachers \_\_\_\_\_

Number of Students \_\_\_\_\_ Number of Music Teachers \_\_\_\_\_

Number of Chaperones (Only 1 per every 10 students) \_\_\_\_\_

\*NOTE: One TEACHER is required for every 30 students. Additional chaperones are welcome.

Other Contact Information

Name of Principal \_\_\_\_\_

School Number \_\_\_\_\_ Home Number \_\_\_\_\_  
(AC) Number (AC) Number

Cell Phone: \_\_\_\_\_ e-mail \_\_\_\_\_

Name of Accompanying Teacher \_\_\_\_\_

School Number \_\_\_\_\_ Home Number \_\_\_\_\_  
(AC) Number (AC) Number

Cell Phone: \_\_\_\_\_ e-mail \_\_\_\_\_

Name of Accompanying Teacher \_\_\_\_\_

School Number \_\_\_\_\_ Home Number \_\_\_\_\_  
(AC) Number (AC) Number

Cell Phone: \_\_\_\_\_ e-mail \_\_\_\_\_

Name of Accompanying Teacher \_\_\_\_\_

School Number \_\_\_\_\_ Home Number \_\_\_\_\_  
(AC) Number (AC) Number

Cell Phone: \_\_\_\_\_ e-mail \_\_\_\_\_

If you are bringing additional teachers, please include their names and contact information on an attached sheet of paper.

Please indicate which Meet the Music Performance (s) you would prefer to attend and in what order of preference. You may attend more than one performance if you so choose. All performances will be held at The Colburn School, 200 South Grand Ave. Los Angeles CA 90012. **Schools attending must arrange for their own transportation.**

- Friday, November 2<sup>nd</sup>, 2007                      10:00 a.m. or 11:30 a.m.
- Friday January 25<sup>th</sup>, 2008                      10:00 a.m. or 11:30 a.m.
- Friday, February 22<sup>nd</sup>, 2008                      10:00 a.m. or 11:30 a.m.

**LESSON PLAN FORMAT  
(Classroom Teachers only)**

DISTRICT STUDENT LEARNING STANDARD (S): \_\_\_\_\_  
\_\_\_\_\_

OBJECTIVE (S): \_\_\_\_\_  
\_\_\_\_\_

MATERIALS/RESOURCES: \_\_\_\_\_  
\_\_\_\_\_

IMPLEMENTATION (TEACHING SEQUENCE): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

EVALUATION (POST-CONCERT REFLECTION): \_\_\_\_\_  
\_\_\_\_\_

CO-CURRICULAR CONNECTIONS: \_\_\_\_\_  
\_\_\_\_\_

Please attach additional sheets as necessary.